

CONTACTS

Sue Schoenberg
Finance & Credit
721-5764

Jeff Heil
Small Grains Manager
721-7333

Mike Benjamin
Director of Operations
626-1851

Steve Buchholz
Seed Division Manager
721-3519



LOCATIONS

Minot: 852-3567
Bottineau: 228-3354
Westhope: 245-6263
Newburg: 272-6321
Souris: 243-6392
Kramer: 359-4351
Mohall: 852-1217**
Glenburn: 362-7428
Bowbells: 935-5110**
Lignite: 933-2840
Norma: 922-7405**
Velva: 338-2213
Drake: 465-3602
Ryder: 758-2060
Washburn: 462-3971
Hazen: 748-2355

** New Phone Number

Professional Knowledge...
Positive Results.

MINOT OFFICE

1800 13th St SE
Minot, ND 58701

Phone: 701-852-3567

WWW.DAKOTAAGRONOMY.COM



2026 CONVENIENCE CREDIT





Program Overview

(Excludes Crop Nutrients)

AA & A Rated Loans

2.9% Fixed through January 20, 2027

- UCC lien in Junior position on crop, machinery & equipment
- \$50 filing fee
- No lien holder listed on grain proceeds for qualifying applications

Qualifying Product

- All brands of crop protection products and related custom application
- All brands of proprietary seed and small grains
- All seed volume discounts apply
- No cash discounts

Payment Terms

Program purchases must be paid in full by **January 20, 2027** with applicable interest rates as listed in the Program Overview Section.

Payments made payable to CHS Capital LLC.

NOTICE

There will be no exceptions for late payments.

Rate will increase on unpaid balances, plus a 5% late fee.

Past payment history will be utilized for future approval.

Purchases above & beyond the approved convenience credit will remain on your Dakota Agronomy Partners open A/R account at 18% APR interest.

Please make sure your convenience credit request is adequate for your needs!

Register for MyCHS
For convenient access to
your accounts and
online payments
Registration.chsinc.com

MY CHS

SIGN IN

How To Apply

The **NEW 2026** program application is required to be completed in full to be considered for the requested amount.

(Use name as shown on Driver's License - First Middle Last)

REQUIRED:

- Current signed balance sheet
- Must list projected gross farm income on the application

If request is more than \$750,000 contact Sue (additional info required)

If applying as an entity, documents may be required, along with all proper signatures (LLC, Partnership, Inc.)

You will be notified by mail once your application is received & processed.

*****NOTICE*****

If you have not received written confirmation of approval, you are not on the program. If so, please verify our receipt of your application.



APPLICATION DEADLINE IS **APRIL 1, 2026**